Is Biblical Christianity Inclusive or Exclusive? (Part Two)

Ministry in God's Church — Pillar and Support of the Truth (Part #21)
1 Timothy 2:4-7

Pastor Dan Phillips November 22, 2026 *Copperfield Bible Church*

[3] This is good and acceptable before our Savior God,
[4] who wishes all humans[1] to be saved and to come into full knowledge of truth.
[5] For one *is* God; one[2] also *is* mediator of God and humans — *the* human,[3] Christ Jesus,
[6] who gave Himself *as* a substitutionary ransom for all — this[4]testimony *proclaimed* in His own appointed times.
[7] For which *testimony* I myself was appointed a proclaimer and an apostle — truth do I say, I am not lying — a teacher of Gentiles[5] in faith and truth.

(1 Timothy 2:3-7 Pastor Phillips' ad hoc *translation of the Greek text)*

Introduction:

I. The Flow of Focus of Biblical Narrative

A. One _____ (Genesis ___—___)

B. One Man's _____ (Genesis ___—___)

C. One Man's _____: a _____ (Genesis ___—Malachi ___)

II. The _____ That Stuns in Biblical Narrative

A. Christ's Earthly _____

1. At first: Matthew ___:5–6
2. But then: Matthew ___
3. And finally: Matthew ___:43

B. Christ's Heaven-Bound _____

1. In _____: Matthew ___:18-20; Acts ___:8

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[1] Or *men*; Gk *anthrōpos,* human being.
[2] Emphasized both times; *one* and only one
[3] Or *men, man*; Gk *anthrōpos,* human being as opposed to animal.
[4] Literally *the*
[5] Or *nations*

2. In fruition: Acts—Revelation
   a. Acts

   b. Remainder of NT

   c. Note the _____ image:

III. The Resulting Global _____

A. By Choice (Ephesians ___:1-4)

B. Through _____ (Romans ___:23–24)

C. In _____

1. Truly**?** (1 Timothy ___:5; Romans ___:29; ___:12–13)

2. _____? (Ephesians ___:13–16)

3. ____ _____?
   a. In general (1 Timothy ___:3-7)

   b. In particulars: (Galatians ___:27–28; Colossians ___:10–11)

D. In _____

1. Theory vs. reality

2. _____ _____