

The Gospel-Driven Scope and Aim of Prayer

Ministry in God's Church — Pillar and Support of the Truth (Part #15)

1 Timothy 2:1-2

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¹ Therefore I urge, first of all, to make¹ supplications, prayers,
intercessions, thanksgivings, for all humans,²

tranquil and quiet life we may conduct, in all reverence and
seriousness.

² for kings and all those who are in a superior *position*, that a

(1 Timothy 2:1-2 Pastor Phillips' ad hoc translation of the Greek text)

Introduction:

I. Our Gospel-Driven _____ (2:1a-b)

A. Note Paul's _____ (2:1a)

B. Hear Paul's _____ (2:1a)

1. *I urge*

2. *Therefore*

C. Learn from Paul's _____ (2:1b)

II. Our Gospel-Driven _____

A. The _____ of Gospel Salvation

B. The _____ for the Church's _____

¹ Or *to be made*

² Or *men*; Gk *anthrōpos*, human being, as opposed to beast.

III. Our Gospel-Driven _____ (2:1c-2a)

A. In _____ (2:1c)

B. In _____ (2:2a)

1. _____

a. Why single out kings and authorities?

b. What broader application might we make?

2. _____

a. Think of _____ *we* _____ (Titus 3:3)

b. Think of _____ *God* _____ (Titus 3:4-7)

3. _____

a. Specifically

b. More broadly

1 Timothy

a basically literal translation of the Greek text
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Chapter One

- ¹ Paul, apostle of Christ Jesus by order of God, our Savior, and of Christ Jesus, our hope,
² to Timothy, genuine child in *the* faith: grace, mercy, peace, from God the Father and Christ Jesus our Lord.
³ Just as I urged you, when *I was* going to Macedonia: stay on³ in Ephesus, in order that you may charge some *people* not to teach different doctrine,
⁴ nor to give attention to myths and interminable genealogies, which provide speculations rather than the stewardship from God which *deals* in faith.
⁵ Now the goal of *this*⁴ charge is love *issuing* from a clean heart, and *from* a good conscience, and *from* an unhypocritical faith,
⁶ from which *graces* some *people*, because they went⁵ off-target, were turned aside into futile talk,
⁷ wishing to be Law-teachers, though not perceiving either the things which they are saying nor the matters concerning which they instruct confidently.⁶
⁸ But we know that the Law is good, if one uses it lawfully,
⁹ because *we* know this: that not for a righteous *person* is the Law laid down, but for lawless and for insubordinate *persons*, for irreverent *persons* and for sinners, for impious and for profane *persons*, for father-strikers and for mother-strikers, for manslayers,
¹⁰ for immoral *persons*, for homosexuals, for kidnappers,⁷ for liars, for those who vow falsely, and if there *is* some different thing that lies against healthy doctrine,
¹¹ according to the good news⁸ of the glory of the happy⁹ God, with which I *myself* was entrusted.
¹² Gratitude¹⁰ have I to Him who empowered me, Christ Jesus our Lord, because He considered me faithful, putting *me* into service —
¹³ though formerly being a blasphemer and a persecutor and an abusive *person*! But *indeed* I was shown mercy, because I acted¹¹ unknowingly, in unbelief;
¹⁴ and the grace of our Lord overflowed,¹² *along* with faith and love which *are* in Christ Jesus.
¹⁵ Faithful is the word, and of all acceptance worthy: that Christ Jesus came into the world, sinners to save — of whom foremost¹³ am I *myself*.
¹⁶ But *indeed* for this *reason* I was shown mercy: in order that in me *as* foremost¹⁴ Christ Jesus might display the utmost long-suffering, for a prototype for those who are going to believe on Him unto life eternal.¹⁵
¹⁷ Now, to the King of the ages — incorruptible, invisible, the only God — *be* honor and glory unto the ages of the ages.¹⁶ Amen!
¹⁸ This charge I commit to you, *my* child Timothy, in accord with the preceding prophecies about you, in order that you might wage¹⁷ by them the noble¹⁸ war,
¹⁹ by having faith and a good conscience, which some pushed away and so¹⁹ suffered shipwreck concerning the faith,
²⁰ of whom are Hymenaeus and Alexander, whom I delivered over to Satan, in order that they might be disciplined *so as* not to blaspheme.

³ Or *to stay on*

⁴ Literally *the*

⁵ More literally *of going*

⁶ Or *insist emphatically*

⁷ Or *slave-traders*; hyper-literally *man-fetterers*

⁸ Commonly *gospel*.

⁹ Or *blessed*

¹⁰ Literally *grace*

¹¹ Or *did* it

¹² Literally *super-increased*

¹³ Literally *first*

¹⁴ Literally *first*

¹⁵ Gk *aiōnion*; see note next v

¹⁶ The noun translated *ages* [*aiōn*] three times is related to the adjective that ends v. 16, translated *eternal* [*aiōnion*].

¹⁷ Literally *war, wage war*.

¹⁸ Or *good*

¹⁹ Literally *having pushed away*