

Gospel-Guided Prayer and Worship

Ministry in God's Church — Pillar and Support of the Truth (Part #13)

1 Timothy 1—2

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Copperfield Bible Church

Introduction:

I. _____ Christ's Church (1)

A. _____ Gospel Truth (1:1-11)

B. _____ Gospel Truth (1:12-17)

C. _____ Gospel Truth (1:18-20)

II. Christ's Church _____ (2)

A. _____ Picture _____ ed (vv. 1-7)

1. Prayer's _____ (vv. 1-2)

a. The *what* (v. 1)

b. The *who* and *what-for* (v. 2)

2. Prayer's _____ (vv. 3-7)

a. God's global _____ tion (vv. 3-4)

b. Christ's global _____ tion (vv. 5-6)

c. Paul's global _____ ation (v. 7)

B. _____ Problems _____ ed (vv. 8-15)

1. Regarding _____ (v. 8)

2. Regarding _____ (vv. 9-15)

a. _____ ation (vv. 9-10)

i. Clothing (v. 9)

ii. Conduct (v. 10)

b. _____ ation (vv. 11-14)

i. Instruction (v. 11)

ii. Prohibitions (v. 12)

iii. Explanation (vv. 13-14)

c. _____ ation (vv. 11-14)

1 Timothy

a basically literal translation of the Greek text
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Chapter One

- ¹ Paul, apostle of Christ Jesus by order of God, our Savior, and of Christ Jesus, our hope,
² to Timothy, genuine child in *the* faith: grace, mercy, peace, from God the Father and Christ Jesus our Lord.
³ Just as I urged you, when *I was* going to Macedonia: stay on¹ in Ephesus, in order that you may charge some *people* not to teach different doctrine,
⁴ nor to give attention to myths and interminable genealogies, which provide speculations rather than the stewardship from God which *deals* in faith.
⁵ Now the goal of *this*² charge is love *issuing* from a clean heart, and *from* a good conscience, and *from* an unhypocritical faith,
⁶ from which *graces* some *people*, because they went³ off-target, were turned aside into futile talk,
⁷ wishing to be Law-teachers, though not perceiving either the things which they are saying nor the matters concerning which they instruct confidently.⁴
⁸ But we know that the Law is good, if one uses it lawfully,
⁹ because *we* know this: that not for a righteous *person* is the Law laid down, but for lawless and for insubordinate *persons*, for irreverent *persons* and for sinners, for impious and for profane *persons*, for father-strikers and for mother-strikers, for manslayers,
¹⁰ for immoral *persons*, for homosexuals, for kidnappers,⁵ for liars, for those who vow falsely, and if there *is* some different thing that lies against healthy doctrine,
¹¹ according to the good news⁶ of the glory of the happy⁷ God, with which I *myself* was entrusted.
¹² Gratitude⁸ have I to Him who empowered me, Christ Jesus our Lord, because He considered me faithful, putting *me* into service —
¹³ though formerly being a blasphemer and a persecutor and an abusive *person*! But *indeed* I was shown mercy, because I acted⁹ unknowingly, in unbelief;
¹⁴ and the grace of our Lord overflowed,¹⁰ *along* with faith and love which *are* in Christ Jesus.
¹⁵ Faithful is the word, and of all acceptance worthy: that Christ Jesus came into the world, sinners to save — of whom foremost¹¹ am I *myself*.
¹⁶ But *indeed* for this *reason* I was shown mercy: in order that in me *as* foremost¹² Christ Jesus might display the utmost long-suffering, for a prototype for those who are going to believe on Him unto life eternal.¹³
¹⁷ Now, to the King of the ages — incorruptible, invisible, the only God — *be* honor and glory unto the ages of the ages.¹⁴ Amen!
¹⁸ This charge I commit to you, *my* child Timothy, in accord with the preceding prophecies about you, in order that you might wage¹⁵ by them the noble¹⁶ war,
¹⁹ by having faith and a good conscience, which some pushed away and so¹⁷ suffered shipwreck concerning the faith,
²⁰ of whom are Hymenaeus and Alexander, whom I delivered over to Satan, in order that they might be disciplined *so as* not to blaspheme.

¹ Or *to stay on*

² Literally *the*

³ More literally *of going*

⁴ Or *insist emphatically*

⁵ Or *slave-traders*; hyper-literally *man-fetterers*

⁶ Commonly *gospel*.

⁷ Or *blessed*

⁸ Literally *grace*

⁹ Or *did* it

¹⁰ Literally *super-increased*

¹¹ Literally *first*

¹² Literally *first*

¹³ Gk *aiōnion*; see note next v

¹⁴ The noun translated *ages* [*aiōn*] three times is related to the adjective that ends v. 16, translated *eternal* [*aiōnion*].

¹⁵ Literally *war*, *wage war*.

¹⁶ Or *good*

¹⁷ Literally *having pushed away*